

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HS PACHAMBA GIRIDIH
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	20060909004
4	COMPLETE ADDRESS WITH PIN CODE	MAIN ROAD PACHAMBA, PACHAMBA KOWAR MAIN ROAD, MAIN ROAD PACHAMBA, GIRIDIH , JHARKHAND - 815316
5	PRINCIPAL NAME	Mr. KESHAV KUMAR
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	pachambahs@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7368004531

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jepc.jharkhand.gov.in/assets/C/DoE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jepc.jharkhand.gov.in/assets/C/DoE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jepc.jharkhand.gov.in/assets/C/NOC/2006_NR.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://jepc.jharkhand.gov.in/assets/C/NOC/2006_NR.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jepc.jharkhand.gov.in/assets/C/BSC/2006_BS.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jepc.jharkhand.gov.in/assets/C/FSC/2006_FS.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://jepc.jharkhand.gov.in/assets/C/NOC/2006_NR.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jepc.jharkhand.gov.in/assets/C/BSC/2006_BS.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jepc.jharkhand.gov.in/assets/C/DoE.pdf
2	ANNUAL ACADEMIC CALENDER	https://jepc.jharkhand.gov.in/assets/C/DoE.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jepc.jharkhand.gov.in/assets/C/SMC/2006_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jepc.jharkhand.gov.in/assets/C/PTA/2006_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jepc.jharkhand.gov.in/assets/C/RB/2006_RB.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. KESHAV KUMAR

Signature 25/6/24
 जिला शिक्षा पदाधिकारी
 गिरिडीह

	TOTAL NO. OF TEACHERS	08
	PGT	00
	TGT	08
	PRT	00
3	TEACHERS SECTION RATIO	1.33
4	DETAILS OF SPECIAL EDUCATOR	HEMANT KOLE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ALI AKBAR

RESULT CLASS: X

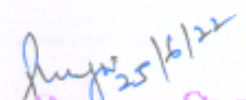
SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	242	242	100	GOOD

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	34195.93
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	66 & 66
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	900 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	00
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	


 25/6/22
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